



Burwell

“Outdoor Rodeo Capital of Nebraska”

P.O. Box 711
Burwell, NE 68823

Midway Vendor Application

July 25-28 2018

Vendor Name: _____

Contact Person: _____

Phone #'s: Home: _____ Cell: _____

Address _____
Street and/or Box City State and Zip

Email Address _____

Type of merchandise being offered: _____

- If you work out of your trailer please specify your dimensions and specify if you work from the right side, left side or rear of your trailer.

Right Left Rear **(PLEASE CIRCLE ONE)**

- _____ Amount of space needed. (# of feet needed @ \$21 per frontage foot.) (Grandstand space is \$30 per frontage foot and is for vendors with 20 amp outlets, this area is also limited to few vendors). **PLEASE SPECIFY WHICH AREA YOU ARE REQUESTING.**
- **YES/NO** Will you need water? (Please circle one) **Note:** Vendors must supply own hoses
- _____ **YES/NO** will you be staying on the grounds in mobile living quarters? **(PLEASE CIRCLE ONE) NOTE:** This is an additional charge of \$60 for the entire event. **ABSOLUTELY NO CAMPING IN THE VENDOR AREA. CAMPING IS ONLY ALLOWED IN THE DESIGNATED CAMP AREA ON THE NORTH END OF THE MIDWAY.**
- _____ There is an electrical hookup fee of \$25 for the entire event. If electrical hookup is requested but not needed no refunds will be issued. Please specify the amount of amps needed. Vendors must supply own heavy duty drop cords and any adaptors needed.

CIRCLE AMPS NEEDED: (20, 30, or 50)

- A deposit of **\$50** must accompany this application. Vendors are contracted for entire event; absolutely **NO** refunds or special deals will be given. (You pay for the space needed and all other fees) Please make checks payable to **Nebraska's Big Rodeo**. Your deposit will be refunded only if your reservation is cancelled by July 1, 2018, as space is limited. Space will also be provided on a first come first serve basis.
- Food vendors are **REQUIRED** to send a menu of all food items and prices with their deposit, if these items do not accompany the deposit a spot will not be guaranteed until one is received. This is to help with the duplication of merchandise. The exact menu and price list you send will be the one you are required to use during our event. No price changes or slashing or additions to your menu to compete with other vendors will be allowed. (If we receive your application and already have **TWO** vendors with the same merchandise we will notify you.)
- Food vendors are **REQUIRED** to send a copy of proof of insurance.
- ALL vendor who pays in full will be guaranteed a spot before those who send only a deposit.
- **ALL VENDORS MUST PAY FOR RENTED AREA/AREAS IN FULL ONCE THEY ARRIVE AND HAVE CHECKED IN WITH MIDWAY DIRECTOR (Chuck Cassidy). YOU WILL NOT BE ALLOWED TO OPEN FOR BUSINESS UNTIL THEN.**
- All deposits are **Nonrefundable** as of July 1, 2018.
- **AS A COMMITTEE CHAIRMAN, I RESERVE THE RIGHT TO DENY SPACE TO ANYONE IN ORDER TO AVOID DUPLICATION OF MERCHANDISE OFFERED ON THE PREMISES. I ALSO RESERVE THE RIGHT TO DISMISS ANY VENDOR WHO WILLINGLY UNDERMINES THE SALES OPPORTUNITIES FOR ALL OTHER VENDORS.**
- **ALL vendors agree to abide by any/all oral directives given by the committee chairperson.**

If you have any questions, please contact:
Chuck Cassidy-Cell: (308)214-0487 anytime
Email:amyjocassidy@gmail.com

Please send application with a deposit and other required material to the below address.
Chuck Cassidy/Midway Director
644J Street
Burwell, NE 68823

