

**NEBRASKA’S BIG RODEO**

**Midway Vendor Application**

**PRCA XTREME BULLS AND BRONCS**

**May 27-28, 2022**

Vendor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Merchandise offered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_**10x10 space $125 ($12.50/ft over 10 ft)**

\_\_Are you staying on the grounds in mobile living quarters? Yes\_\_\_ No\_\_\_

ABSOLUTELY NO CAMPING IN THE VENDOR AREA. CAMPING IS ONLY ALLOWED IN THE DESIGNATED CAMP AREA ON THE NORTH END OF THE MIDWAY.

\_\_There is an electrical hookup fee of $20 per night. If electrical hookup is requested but not needed, no refunds will be issued. Please specify the amount of amps needed. Vendors must supply own heavy duty drop cords and any adaptors needed.

20 amp\_\_\_\_ 30 amp\_\_\_\_ 50 amp \_\_\_\_

Nights for hookups\_\_\_\_\_ x $20= \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_If you work out of a trailer, please specify your dimensions and specify what side of the trailer you work out of. Right \_\_\_\_ Left \_\_\_\_ Rear \_\_\_\_

\_\_Will you need water? Yes\_\_\_\_ No \_\_\_\_ Note…Vendors must supply own hoses.

\_\_ALL VENDORS MUST PAY FOR RENTED AREA/AREAS IN FULL ONCE THEY ARRIVE AND HAVE CHECKED IN WITH THE MIDWAY DIRECTOR (GEOFF JOY). YOU WILL NOT BE ALLOWED TO OPEN FOR BUSINESS UNTIL AFTER CHECK IN.

\_\_AS A COMMITTEE CHAIRMAN, I RESERVE THE RIGHT TO DENY SPACE TO ANYONE IN ORDER TO AVOID DUPLICATION OF MERCHANDISE OFFERED ON THE PREMISES. I ALSO RESERVE THE RIGHT TO DISMISS ANY VENDOR WHO WILLINGLY UNDERMINES THE SALES OPPORTUNITIES FOR ALL OTHER VENDORS.

\_\_All vendors agree to abide by any/all directives given by the committee chairperson.

If you have any questions, please contact:

Geoff Joy….308.214.0195 [geoffjoy1@gmail.com](mailto:geoffjoy1@gmail.com)

Please send application with a deposit and other required material to the address below.

Peggy Plugge…..83823 473rd Ave, Burwell NE 68823